## **DECLARATION OF CANDIDACY**

RECEIVED ADA COUNTY ELECTIONS

2014 JUL -2 AM 10: 28

Mitch Jaurena (Please print name exactly as you wish it to appear on the ballot)

For Office of Commissioner of ADA COUNTY HIGHWAY DISTRICT

Sub-District No.

I, the undersigned, am a resident  Commission Sub-District No 4, in Ad	within the boundaries of Highway District
Commission Sub-District No, in Ad	a County, State of Idano, and do hereby
declare myself to be a candidate for the	
SUB-DISTRICT NO to be voted for	on a non-partisan ballot at the General
• • • • • • • • • • • • • • • • • • •	ober, 2014 and that my residential address is a line of the control of the contro
I further certify that I possess the	legal qualifications to hold said office, as set
forth in 34-625A, 40-1404A and 34-905A	, Idaho Code.
I submit herewith the statutory fi	ling fee of \$10.00.
Date: 2 July	, 2014. Signed:(Candidate)
Subscribed and swern to before me this	day of July , 2014.  Signature  Notary Public in and for the State of Idaho  Residing at MERIDIAN  My Commission Expires 8,8,2014

(To be filed not less than 90 days prior to the General Election)