



**CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)**

C-2
Rev. 12/14

Section I

Name of Candidate or Political Committee and Chairperson <i>Rebecca Arnold for ACHD</i>		Office Sought (if candidate) <i>ACHD Commissioner</i>	District (if any) <i>2</i>
Mailing Address <i>3973 Erick LN</i>	City and Zip <i>Boise 83704</i>	Home Phone	Work Phone <i>208841-2530</i>
Name of Political Treasurer <i>Same as above</i>			
Mailing Address <i>Same as above</i>	City and Zip	Home Phone	Work Phone

Change of address for: Candidate or Political Committee Political Treasurer

Section II

This filing is an: Original Amendment
 TYPE OF REPORT
 This report is for the period from *10/1/16* through *10/23/16*.

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
 7 Day Pre-General Report 30 Day Post-General Report Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ <u>2588.⁰⁰</u>
Line 2: Enter Beginning Cash Balance**	\$ <u>11,916.²⁵</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ <u>23,107.⁰⁰</u>	\$ <u>35,332.³⁴</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>35,023.²⁵</u>	\$ <u>37,920.³⁴</u>
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ <u>997.¹⁵</u>	\$ <u>3,894.²⁴</u>
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ <u>34,026.¹⁰</u>	\$ <u>34,026.¹⁰</u>
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ <u>12,879.⁴¹</u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Return This Report To: Section V



Ada County Highway District
Stacey Workman, Clerk
3775 Adams Street
Garden City, ID 83714
208-387-6110
sworkman@achdidaho.org

I, Rebecca ARNOLD, hereby certify that the information in this
Name of Political Treasurer

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Rebecca W. Arnold 11/1/16
Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee:

Rebecca ARNOLD FOR ACHD

			Total This Period
Contributions			
①	Unitemized Contributions (\$50 and less) # of Contributors _____	+ \$	—
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$	22,825 ⁰⁰
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$	—
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$	282 ⁰⁰
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$	23,107⁰⁰

Expenditures			
⑥	Unitemized Expenditures (Less than \$25) # of Expenditures _____	+ \$	—
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$	997.15
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$	—
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$	—
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$	—
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$	997.15

Loans, Credit Cards and Debt			
⑫	Outstanding Balance from previous reporting period	+ \$	12597.41
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$	282.00
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$	—
⑮	Subtotal	= \$	12879.41
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$	—
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$	—
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$	12,879.41

Pledged Contributions			
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$	
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$	
㉑	Total Pledged Contributions this period	= \$	

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: <i>Rebecca Arnold for ACTD</i>		
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
<i>10/4/16</i> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. <i>Roy Ellsworth</i> <i>3300 Crescent Rim Drive</i> <i>Boise ID 83706</i>	\$ <i>250⁰⁰</i> <hr/> \$ <i>250⁰⁰</i> Calendar Year-To-Date
<i>10/5/16</i> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. <i>Harry S. Rinker FAVORTMENTS</i> <i>P.O. Box 7250</i> <i>Newport Beach, CA 92658-7250</i>	\$ <i>500⁰⁰</i> <hr/> \$ <i>500⁰⁰</i> Calendar Year-To-Date
<i>10/5/16</i> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. <i>Nick Koontz</i> <i>3198 E Rivercrest Dr</i> <i>Boise ID 83706</i>	\$ <i>300⁰⁰</i> <hr/> \$ <i>300⁰⁰</i> Calendar Year-To-Date
<i>10/5/16</i> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. <i>Charles H. Wilson</i> <i>2305 N Angelview LN</i> <i>Boise ID 83702</i>	\$ <i>500⁰⁰</i> <hr/> \$ _____ Calendar Year-To-Date
<i>10/6/16</i> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. <i>Brighton Corporation</i> <i>12601 W. Explorer Dr</i> <i>Boise ID 83713</i>	\$ <i>1000⁰⁰</i> <hr/> \$ <i>1000⁰⁰</i> Calendar Year-To-Date
<i>10/6/16</i> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. <i>H. Jim White</i> <i>1127 Warm Springs Ave</i> <i>Boise ID 83712</i>	\$ <i>100⁰⁰</i> <hr/> \$ <i>100⁰⁰</i> Calendar Year-To-Date
<i>10/6/16</i> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. <i>Jim Kissler</i> <i>1591 Sendero Lane</i> <i>Boise ID 83712</i>	\$ <i>1000⁰⁰</i> <hr/> \$ <i>1000⁰⁰</i> Calendar Year-To-Date
<i>10/7/16</i> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. <i>Jeff Cilek</i> <i>1189 Shaw Mountain Rd</i> <i>Boise ID 83712</i>	\$ <i>250⁰⁰</i> <hr/> \$ <i>250⁰⁰</i> Calendar Year-To-Date
<i>10/7/16</i> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. <i>Jim Latta</i> <i>P.O. Box 8712</i> <i>Boise ID 83707</i>	\$ <i>125⁰⁰</i> <hr/> \$ <i>125⁰⁰</i> Calendar Year-To-Date
<i>10/7/16</i> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10. <i>Nicole Kissler</i> <i>1711 16th St</i> <i>Boise ID 83702</i>	\$ <i>500⁰⁰</i> <hr/> \$ <i>500⁰⁰</i> Calendar Year-To-Date
Total This Page:		\$ <i>4525⁰⁰</i>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: <u>Rebecca Arnold for ACHD</u>		
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
<u>10/7/16</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. <u>Lori Moore</u> <u>11671 W Thomas Dr</u> <u>Boise ID 83707</u>	\$ <u>1000</u> ⁰⁰ <hr/> \$ <u>1000</u> ⁰⁰ Calendar Year-To-Date
<u>10/7/16</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. <u>Gino's Italian Ristorante & Bar LLC</u> <u>3015 McMillan suite 1B</u> <u>Meridian, ID 83646</u>	\$ <u>1000</u> ⁰⁰ <hr/> \$ <u>1000</u> ⁰⁰ Calendar Year-To-Date
<u>10/10/16</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. <u>Mountain Pacific LLC</u> <u>4 Pat March</u> <u>755 W. Front street, suite 300</u> <u>Boise ID 83702</u>	\$ <u>500</u> ⁰⁰ <hr/> \$ <u>500</u> ⁰⁰ Calendar Year-To-Date
<u>10/10/16</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. <u>Camille Olson</u> <u>1104 E. Bright Water Ln</u> <u>Boise ID 83706</u>	\$ <u>1000</u> ⁰⁰ <hr/> \$ <u>1000</u> ⁰⁰ Calendar Year-To-Date
<u>10/10/16</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. <u>JL Boyd Company</u> <u>P.O Box 8105</u> <u>Boise ID 83707</u>	\$ <u>500</u> ⁰⁰ <hr/> \$ <u>500</u> ⁰⁰ Calendar Year-To-Date
<u>10/11/16</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. <u>Richard W. Wilson, MD</u> <u>1116 S. Vista Ave # 463</u> <u>Boise ID 83705</u>	\$ <u>500</u> ⁰⁰ <hr/> \$ <u>500</u> ⁰⁰ Calendar Year-To-Date
<u>10/12/16</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. <u>Richard M. Phillips</u> <u>210 Murray St.</u> <u>Garden City ID 83714</u>	\$ <u>400</u> ⁰⁰ <hr/> \$ <u>400</u> ⁰⁰ Calendar Year-To-Date
<u>10/13/16</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. <u>Neal Russell</u> <u>1940 S. Bonito Way, Suite 150</u> <u>Meridian, ID 83642</u>	\$ <u>1000</u> ⁰⁰ <hr/> \$ <u>1000</u> ⁰⁰ Calendar Year-To-Date
<u>10/13/16</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. <u>Corey Barton</u> <u>1977 E. Overland Rd</u> <u>Meridian ID 83642</u>	\$ <u>500</u> ⁰⁰ <hr/> \$ <u>500</u> ⁰⁰ Calendar Year-To-Date
<u>10/12/16</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10. <u>Skinner Fawcett LLP</u> <u>515 S. Sixth St.</u> <u>Boise ID 83702</u>	\$ <u>250</u> ⁰⁰ <hr/> \$ <u>250</u> ⁰⁰ Calendar Year-To-Date
Total This Page:		\$ <u>6650</u> ⁰⁰

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: <u>Rebecca Arnold for ACHD</u>		
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
<u>10/12/16</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. <u>Ronald W. Vanauker</u> <u>3084 E. Lanark</u> <u>Meridian ID 83642</u>	\$ <u>500</u> ⁰⁰ <hr/> \$ <u>500</u> ⁰⁰ Calendar Year-To-Date
<u>10/11/16</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. <u>Jeffrey Taylor</u> <u>3650 S. Eagle Road</u> <u>Meridian ID 83642</u>	\$ <u>250</u> ⁰⁰ <hr/> \$ <u>250</u> ⁰⁰ Calendar Year-To-Date
<u>10/17/16</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. <u>Danny M. Cafferty</u> <u>410 S. Orchard St. Suite 176</u> <u>Boise ID 83705</u>	\$ <u>100</u> ⁰⁰ <hr/> \$ <u>100</u> ⁰⁰ Calendar Year-To-Date
<u>10/19/16</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. <u>DBTV Agricultural Holdings LLC</u> <u>ATTN: Tim Eck</u> <u>6152 W Half Moon LN</u> <u>Eagle ID 83616</u>	\$ <u>500</u> ⁰⁰ <hr/> \$ <u>500</u> ⁰⁰ Calendar Year-To-Date
<u>10/11/16</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. <u>William Beck</u> <u>950 W Bannock Suite 805</u> <u>Boise ID 83702</u>	\$ <u>250</u> ⁰⁰ <hr/> \$ <u>250</u> ⁰⁰ Calendar Year-To-Date
<u>10/18/16</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. <u>Bristol Company</u> <u>ATTN: Wayne Slaughter</u> <u>199 N. Capitol Blvd Suite 308</u> <u>Boise ID 83702</u>	\$ <u>1000</u> ⁰⁰ <hr/> \$ <u>1000</u> ⁰⁰ Calendar Year-To-Date
<u>10/13/16</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. <u>Christopher Beeson</u> <u>10947 W. TreeLine CT</u> <u>Boise ID 83713</u>	\$ <u>100</u> ⁰⁰ <hr/> \$ <u>100</u> ⁰⁰ Calendar Year-To-Date
<u>10/18/16</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. <u>Dave Case For Commissioner</u> <u>P.O. Box 408</u> <u>Meridian ID 83680</u>	\$ <u>1000</u> ⁰⁰ <hr/> \$ <u>1000</u> ⁰⁰ Calendar Year-To-Date
<u>10/21/16</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. <u>Deborah Casey Clark</u> <u>11085 Thomas Dr</u> <u>Boise ID 83709</u>	\$ <u>100</u> ⁰⁰ <hr/> \$ <u>100</u> ⁰⁰ Calendar Year-To-Date
<u>10/20/16</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10. <u>Greg B. Thueson</u> <u>1876 W. Crooked Stick</u> <u>Eagle ID 83616</u>	\$ <u>150</u> ⁰⁰ <hr/> \$ <u>150</u> ⁰⁰ Calendar Year-To-Date
Total This Page:		\$ <u>3950</u> ⁰⁰

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: <u>Rebecca Arnold for ACHD</u>		
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
<u>10/18/16</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. <u>Raleigh Howe</u> <u>31453 Peckham Ar</u> <u>Wilder ID 83676</u>	\$ <u>250</u> ⁰⁰ \$ <u>250</u> ⁰⁰ Calendar Year-To-Date
<u>10/14/16</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. <u>David Terrell</u> <u>769 E. Whitehall St.</u> <u>Meridian, ID 83642</u>	\$ <u>500</u> ⁰⁰ \$ <u>500</u> ⁰⁰ Calendar Year-To-Date
<u>10/19/16</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. <u>Jeffrey Huber</u> <u>2206 W. State St. Unit B</u> <u>Boise ID 83702</u>	\$ <u>150</u> ⁰⁰ \$ <u>150</u> ⁰⁰ Calendar Year-To-Date
<u>10/19/16</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. <u>Michael Keller</u> <u>2049 White Pine Lane</u> <u>Boise ID 83706</u>	\$ <u>250</u> ⁰⁰ \$ <u>250</u> ⁰⁰ Calendar Year-To-Date
<u>10/17/16</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. <u>Owen H. Orndorff</u> <u>1087 W. River St. Suite 230</u> <u>Boise ID 83702</u>	\$ <u>500</u> ⁰⁰ \$ <u>500</u> ⁰⁰ Calendar Year-To-Date
<u>10/17/16</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. <u>Rocky Mountain Mgt & Dev LLC</u> <u>350 N 9th Suite 200</u> <u>Boise ID 83702</u>	\$ <u>250</u> ⁰⁰ \$ <u>250</u> ⁰⁰ Calendar Year-To-Date
<u>10/18/16</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. <u>Roger Anderson</u> <u>The Sundance Company</u> <u>3405 Overland Suite 150</u> <u>Meridian ID 83642</u>	\$ <u>1000</u> ⁰⁰ \$ <u>1000</u> ⁰⁰ Calendar Year-To-Date
<u>10/18/16</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. <u>Chris Anderson</u> <u>3405 Overland</u> <u>Meridian ID 83642</u>	\$ <u>1000</u> ⁰⁰ \$ <u>1000</u> ⁰⁰ Calendar Year-To-Date
<u>10/20/16</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. <u>D.B Fitzpatrick & Co</u> <u>ATTN: Dennis Fitzpatrick</u> <u>800 W. Main, Suite 1200</u> <u>Boise ID 83702</u>	\$ <u>1000</u> ⁰⁰ \$ <u>1000</u> ⁰⁰ Calendar Year-To-Date
<u>10/19/16</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10. <u>Retail West</u> <u>P.O. Box 1837</u> <u>Boise ID 83701</u>	\$ <u>1000</u> ⁰⁰ \$ <u>1000</u> ⁰⁰ Calendar Year-To-Date
Total This Page:		\$ <u>5900</u> ⁰⁰

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Rebecca Arnold for ACHD

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
<u>10/20/16</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. <u>Larson Architects</u> <u>210 Murray St</u> <u>Bain ID 83714</u>	\$ <u>200</u> ⁰⁰ \$ <u>200</u> ⁰⁰ Calendar Year-To-Date
<u>10/23/16</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. <u>H. Larry Leasure</u> <u>P.O. Box 1277</u> <u>Bain ID 83701</u>	\$ <u>100</u> ⁰⁰ \$ <u>100</u> ⁰⁰ Calendar Year-To-Date
<u>10/20/16</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. <u>Thomas Prohaska</u> <u>4312 N. Hackberry Way</u> <u>Bain ID 83702</u>	\$ <u>1000</u> ⁰⁰ \$ <u>1000</u> ⁰⁰ Calendar Year-To-Date
<u>10/23/16</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. <u>Phillip Oberrecht</u> <u>363 W. Shady Creek Dr.</u> <u>Eagle ID 83616</u>	\$ <u>250</u> ⁰⁰ \$ <u>250</u> ⁰⁰ Calendar Year-To-Date
<u>10/13/16</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. <u>Einstein's Oiler</u> <u>P.O. Box 1545</u> <u>Brush Prairie, WA 98606</u>	\$ <u>250</u> ⁰⁰ \$ <u>250</u> ⁰⁰ Calendar Year-To-Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ \$ _____ Calendar Year-To-Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ <u>1800</u> ⁰⁰

SCHEDULE B
ITEMIZED EXPENDITURES
 Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Rebecca Arnold for AHD

Purpose Codes (Enter up to 3 purpose codes per Expenditure.)

- | | |
|---|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV, Internet & Telephone) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| H Independent Expenditures | Y Petition Circulators |
| L Literature, Brochures, Printing | Z Preparation & Production of Advertising |
| M Management Services | |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code(s)	Cash or Check
10/21/16	1. USPS Post Office - Five mile, Boise ID 83709 1350 S. Five Mile, Boise 83709	P	\$ 282 ⁰⁰
10/14/16	2. Marketing By Design 509 N. 13th Boise ID 83702	M, Z	\$ 485 ⁰⁰
10/14/16	3. Idaho Screen Print (Signs) 207 Ellen Boise ID 83714	L	\$ 222. ⁶⁰
10/13/16	4. PAY PAL 2211 N. First Street San Jose, CA 95131	G	\$ 7. ⁵⁵
___/___/___	5.		\$ _____
___/___/___	6.		\$ _____
___/___/___	7.		\$ _____
___/___/___	8.		\$ _____
___/___/___	9.		\$ _____
___/___/___	10.		\$ _____
Total This Page:			\$ 997. ¹⁵

SCHEDULE D - LOANS

Name of Candidate or Committee: Rebecca Arnold for ACHD

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once. Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid in full.

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. Note: Any loan that was repaid in full in a previous reporting period does not need to be listed. The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

Name, Mailing Address and Zip Code of Lender (Candidate, Individual or Business)	Previous Balance of loan at the end of the last reporting period	New Loan amount received during this reporting period	Interest accrued during this reporting period	Repayments of Loan during this reporting period	Balance outstanding at the end of this reporting period
1. <u>Candidate</u>	<u>12597.41</u>	Date: <u>10/21/16</u> Amount: <u>\$ 282.00</u>		Date: <u> / / </u> Amount: <u> </u> \$ <u> </u>	<u>12879.41</u>
2.		Date: <u> / / </u> Amount: <u> </u> \$ <u> </u>		Date: <u> / / </u> Amount: <u> </u> \$ <u> </u>	
3.		Date: <u> / / </u> Amount: <u> </u> \$ <u> </u>		Date: <u> / / </u> Amount: <u> </u> \$ <u> </u>	
4.		Date: <u> / / </u> Amount: <u> </u> \$ <u> </u>		Date: <u> / / </u> Amount: <u> </u> \$ <u> </u>	
5.		Date: <u> / / </u> Amount: <u> </u> \$ <u> </u>		Date: <u> / / </u> Amount: <u> </u> \$ <u> </u>	
6.		Date: <u> / / </u> Amount: <u> </u> \$ <u> </u>		Date: <u> / / </u> Amount: <u> </u> \$ <u> </u>	
7.		Date: <u> / / </u> Amount: <u> </u> \$ <u> </u>		Date: <u> / / </u> Amount: <u> </u> \$ <u> </u>	
	Previous	Received	Interest	Repayments	Ending Balance

Previous Total: \$ 12597.41

Received Total: \$ 282.00
(Transfer the combined total of all received loans to the Detailed Summary, page 2 line 4)

Interest Total: \$

Repayments Total: \$
(Transfer the combined total of all loan repayments to the Detailed Summary, page 2 line 9 & 16)

Ending Balance Total: \$ 12879.41

(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2 line 13)