ASIA DE TRANSPORTEMENT

DECLARATION OF CANDIDACY

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2013 AUG -8 PM 2: 12

(Please print name exactly as you wish it to appear on the ballot)

For Office of Commissioner of ADA COUNTY HIGHWAY DISTRICT

Sub-District No. 3

I, the undersigned, am a residen	at within the boundaries of Highway District
Commission Sub-District No $\underline{\mathcal{S}}_{-}$, in A	da County, State of Idaho, and do hereby
declare myself to be a candidate for the	e office of HIGHWAY COMMISSIONER,
SUB-DISTRICT NO. 3 to be voted for	or on a non-partisan ballot at the General
909 D. Morley 6	mber, 2018 and that my residential address is Freed Pl Eagle TD. \$3610 e legal qualifications to hold said office, as set
forth in 34-625A, 40-1404A and 34-905	
Date: <u>8 /8</u>	, 2018.
	Signed: (Candidate)
Subscribed and sworn to before me this	s 8 th day of <u>August</u> 2018.
NOTARY O	Signature Shannon Pusso Notary Public in and for the State of Idaho Residing at Ada County My Commission Expires August 14, 2023

rior to the General Election)