



CAMPAIGN FINANCIAL DISCLOSURE REPORT **REC'D BY CLERK** 1-29-15 C-2
 SUMMARY PAGE
 (Please Print or Type) Rev. 5/11

Section I

| | | | |
|---|------------------------------------|---|-------------------------------------|
| Name of Candidate or Political Committee and Chairperson <u>JIM HANSEN</u> | | Office Sought (if candidate) <u>ADA COUNTY HWY DIST.</u> | District (if any) <u>1</u> |
| Mailing Address <u>2010 COLOMA WAY</u> | City and Zip <u>BOISE 83712</u> | Home Phone <u>(208) 385-9413</u> | Work Phone <u>(208) 283-7028</u> |
| Name of Political Treasurer <u>JOHN K. HANSEN</u> | | | |
| Mailing Address <u>6214 S. BLUEBEARD WAY</u> | City and Zip <u>BOISE 83716</u> | Home Phone <u>(208) 384-0623</u> | Work Phone <u>(208) 384-0623</u> |

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment

This report is for the period from 01/01/2014 through 01/01/2014.

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
 7 Day Pre-General Report 30 Day Post-General Report Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

| | COLUMN I This Period | COLUMN II Calendar Year to Date |
|--|-------------------------|---------------------------------------|
| Line 1: Cash on Hand January 1, This Calendar Year* | \$ <u>XXXXXX</u> | \$ <u>3,929.45</u> |
| Line 2: Enter Beginning Cash Balance** | \$ <u>3,929.45</u> | \$ <u>XXXXXX</u> |
| Line 3: Total Contributions (Enter amount from line 5, page 2) | \$ <u>0</u> | \$ <u>0</u> |
| Line 4: Subtotal (Add lines 1, 2 and 3) | \$ <u>3,929.45</u> | \$ <u>3,929.45</u> |
| Line 5: Total Expenditures (Enter amount from line 11, page 2) | \$ <u>2,104.51</u> | \$ <u>2,104.51</u> |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4) | \$ <u>1,824.91</u> | \$ <u>1,824.91</u> |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) | \$ <u>0</u> | |

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
~~Ben Yousef~~
 Secretary of State
 -PO Box 83720
 Boise ID 83720-0086
 Phone: (208) 334-2852
 Fax: (208) 334-2282

I, JOHN K. HANSEN, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

[Signature]
 Signature of Political Treasurer

Ada County Highway District
 3775 Adams St.
 Garden City, ID 83714

DETAILED SUMMARY

Name of Candidate or Committee:

| | | Total This Period |
|---------------|--|-------------------|
| Contributions | | |
| ① | Unitemized Contributions (\$50 and less) # of Contributors _____ | + \$ 0 |
| ② | Itemized Contributions (Total of all Schedule A sheets) | + \$ 0 |
| ③ | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$ 0 |
| ④ | Loans (Total of all New Loan amounts from Schedule D sheets) | + \$ 0 |
| ⑤ | Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | = \$ 0 |

| | | |
|--------------|---|---------------|
| Expenditures | | |
| ⑥ | Unitemized Expenditures (Less than \$25) # of Expenditures <u>91</u> | + \$ 540.31 |
| ⑦ | Itemized Expenditures (Total of all Schedule B sheets) | + \$ 1,564.20 |
| ⑧ | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | + \$ 0 |
| ⑨ | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | + \$ 0 |
| ⑩ | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + \$ 0 |
| ⑪ | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | = \$ 2,104.51 |

| | | |
|------------------------------|---|--------|
| Loans, Credit Cards and Debt | | |
| ⑫ | Outstanding Balance from previous reporting period | + \$ 0 |
| ⑬ | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + \$ 0 |
| ⑭ | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + \$ 0 |
| ⑮ | Subtotal | = \$ 0 |
| ⑯ | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | - \$ 0 |
| ⑰ | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | - \$ 0 |
| ⑱ | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | = \$ 0 |

| | | |
|-----------------------|---|--------|
| Pledged Contributions | | |
| ⑲ | Unitemized Pledged Contributions (\$50 and less) # of Pledges _____ | + \$ 0 |
| ⑳ | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$ 0 |
| ㉑ | Total Pledged Contributions this period | = \$ 0 |

**SCHEDULE B
ITEMIZED EXPENDITURES**

Of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate: Jim Hansen - Ada County Highway District

| <i>Date Spent</i> | <i>Full Name of Recipient</i> | <i>Mailing Address</i> | <i>City</i> | <i>State</i> | <i>Zip</i> | <i>Purpose Code</i> | <i>Amount</i> | <i>Note</i> |
|---|-------------------------------|----------------------------|-------------|--------------|------------|---------------------|--------------------|-------------------------------|
| 3/5/14 | IDP Frank Church Banquet | P.O. Box 445 | Boise | ID | 84701 | C | \$ 69.24 | Tickets to IDP annual event |
| 3/19/14 | A.J. Balukoff for Governor | 4621 W. Hillcrest View Dr. | Boise | ID | 83705 | C | \$ 250.00 | Donation |
| 3/27/14 | Roger Quignon | 421 N. Atlantic Street | Boise | ID | 83706 | G | \$ 500.00 | Laptop Computer |
| 3/28/14 | Erpelding for Representative | 2519 West Idaho St. | Boise | ID | 83702 | C | \$ 25.00 | Donation |
| 3/31/14 | Superb Sushi | 208 N. 8th St., #104 | Boise | ID | 83702 | F | \$ 34.43 | Mat Erpelding event |
| 4/25/15 | Conservation Voters for Idaho | 708 W. Franklin St. | Boise | ID | 83702 | C | \$ 35.00 | Donation |
| 5/2/14 | Albertsons | 909 E. Parkcenter Blvd. | Boise | ID | 83706 | F | \$ 36.00 | Food for meeting |
| 5/20/14 | Diane Ronayne | 746 Santa Paula Ct. | Boise | ID | 83712 | F | \$ 45.00 | Reim. food for Balukoff event |
| 7/25/14 | Flying M Coffee | 500 W. Idaho Street | Boise | ID | 83702 | F | \$ 32.92 | Meeting expense |
| 8/29/14 | Leif Skyving for Senate | 1806 W. Washington Ave. | Caldwell | ID | 83605 | C | \$ 50.00 | Donation |
| 8/29/14 | Nels Mitchell for Senate | 6333 Gary Lane | Boise | ID | 83714 | C | \$ 50.00 | Donation |
| 9/2/14 | Travis Manning for Rep. | 2012 Howard Ave. | Caldwell | ID | 83605 | C | \$ 50.00 | Donation |
| 9/9/14 | Richard Stallings Cong | P.O. Box 445 | Boise | ID | 83701 | C | \$ 50.00 | Donation |
| 9/29/14 | Janie Ward-Engelking | 3578 S. Crosspoint Ave. | Boise | ID | 83706 | C | \$ 30.00 | Donation |
| 10/20/14 | Idaho Young Democrats | P.O. Box 445 | Boise | ID | 83701 | C | \$ 25.00 | Donation |
| 10/31/14 | Holli Woodings Sec. St. | 1302 W. Rose Park Circle | Boise | ID | 83702 | C | \$ 50.00 | Donation |
| 11/3/14 | Flying M Coffee | 500 W. Idaho Street | Boise | ID | 83702 | F | \$ 32.92 | Meeting expense |
| 12/2/14 | Office Max | 722 W. Broad Street | Boise | ID | 83702 | G | \$ 100.69 | Office supplies |
| 12/15/14 | US Post Office | 770 S. 13th St. | Boise | ID | 83707 | P | \$ 98.00 | Postage |
| Total Itemized & Unitemized Expenses | | | | | | | \$ 1,564.20 | |