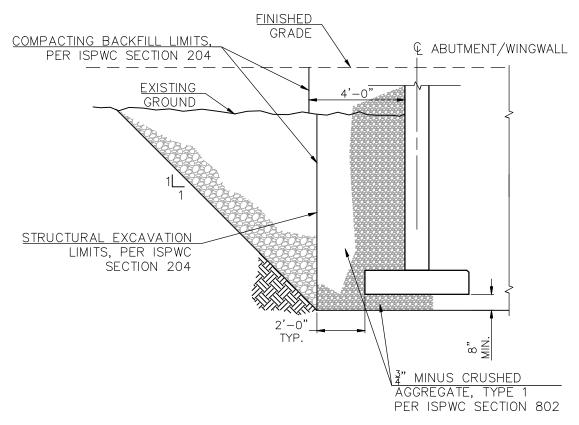


## AT BRIDGE/CULVERT



## **AT ABUTMENT**

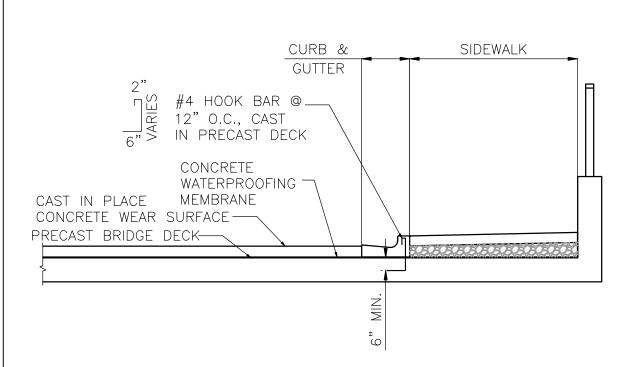


#### **ELITEEDGEENGINEERS**

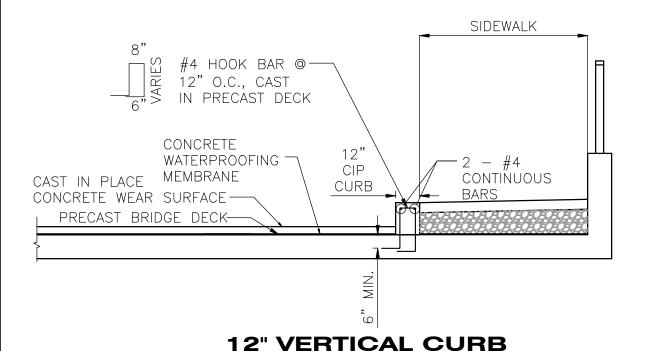
Drawn By: L. VERNON Date: Oct. 2018

### ● DETAIL TITLE ● **Excavation and Backfill**

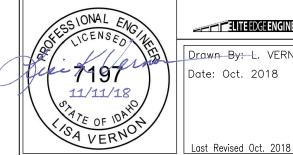
# Ada County Highway District



### VERTICAL CURB & GUTTER



# **ELITE EDGE ENGINEERS**

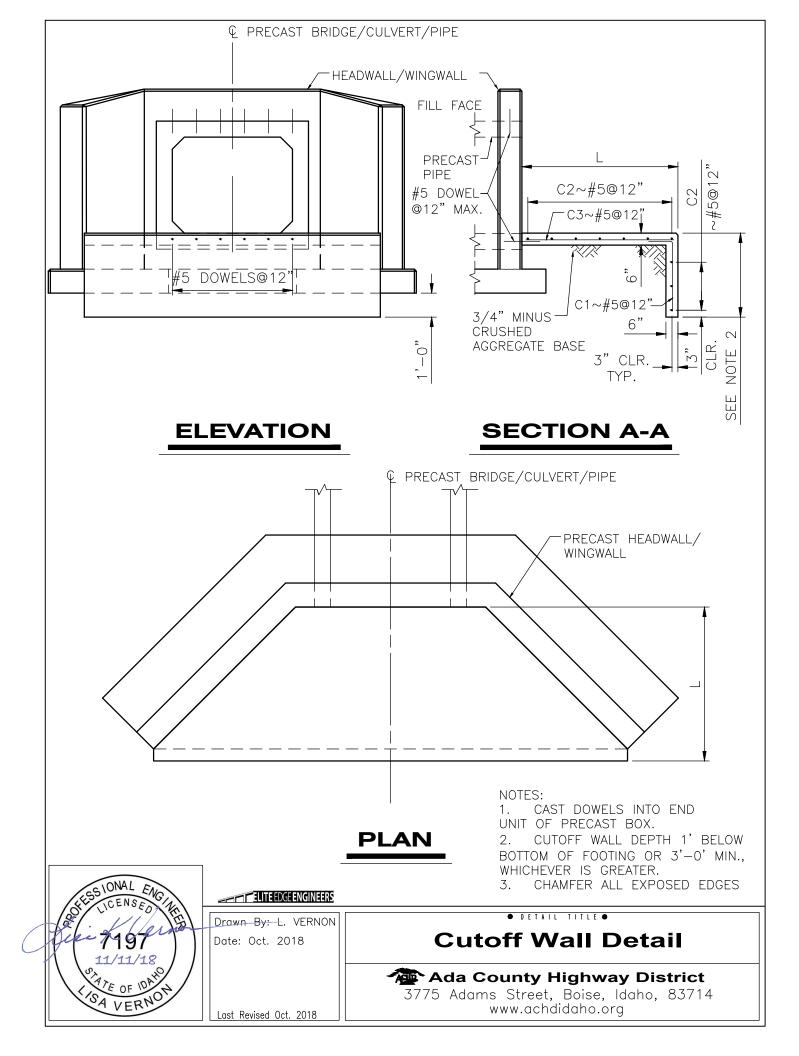


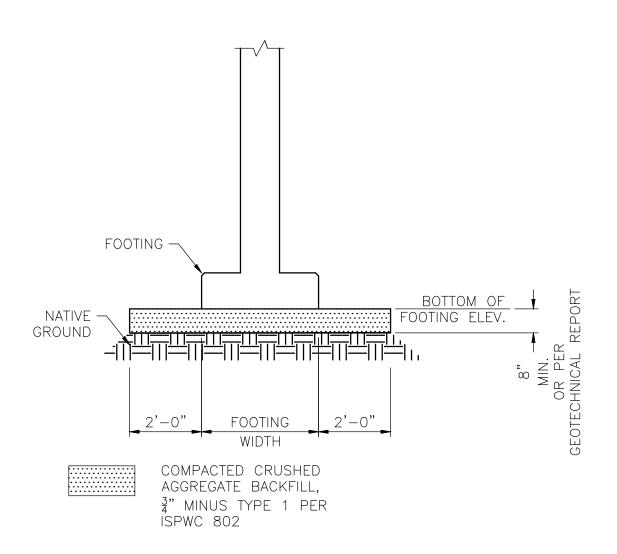
Drawn By: L. VERNON Date: Oct. 2018

# **Curb Attachment to Deck**

● DETAIL TITLE ●

Ada County Highway District 3775 Adams Street, Boise, Idaho, 83714 www.achdidaho.org





# SECTION



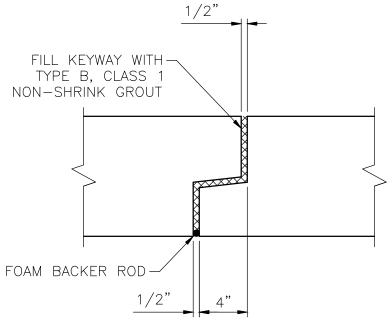
#### ELITEEDGEENGINEERS

Drawn By: L. VERNON Date: Oct. 2018

# **Footing Base Preparation**

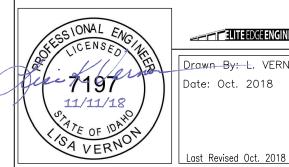
● DETAIL TITLE ●

## Ada County Highway District



NOTE: TYPICAL FOR TOP AND SIDES OF PRECAST SECTIONS. ENDS OF PRECAST SECTION AT INLET AND OUTLET TO BE FLAT (NO KEYWAY).

# PRECAST JOINT GROUTING

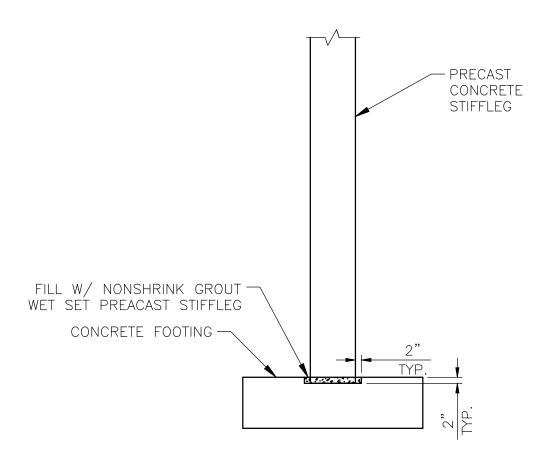


#### **ELITE EDGE ENGINEERS**

Drawn By: L. VERNON Date: Oct. 2018

## • DETAIL TITLE • **Precast Grouting**

# Ada County Highway District



# SECTION



#### **ELITE EDGE ENGINEERS**

Drawn By: L. VERNON Date: Oct. 2018

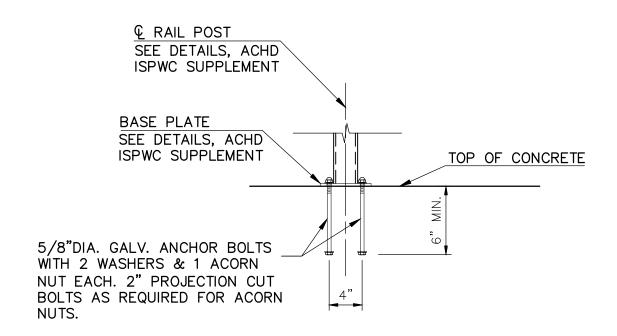
**Precast to Footing** 

• DETAIL TITLE •

### Ada County Highway District

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Last Revised Oct. 2018



### **RAILING CONNECTION**



Drawn By: L. VERNON
Date: Oct 2018

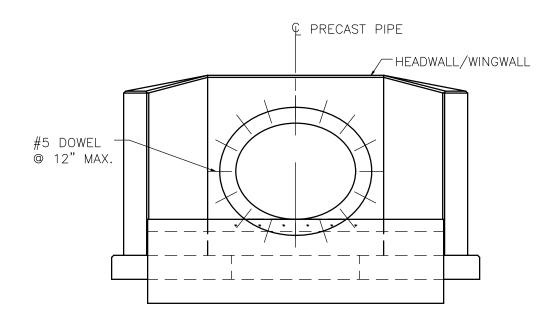
Date: Oct. 2018

Last Revised Oct. 2018

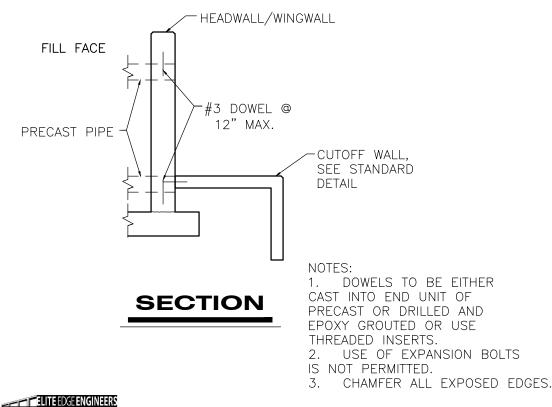
◆ DETAIL TITLE ◆

## **Railing Connection**

### Ada County Highway District



## **ELEVATION**





Drawn By: L. VERNON

Date: Oct. 2018

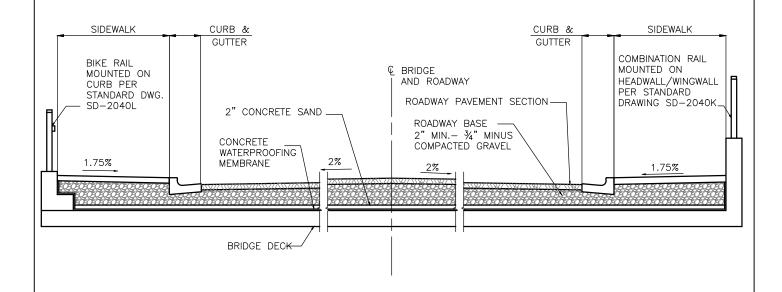
Last Revised Oct. 2018

### RCP to Headwall Connection

● DETAIL TITLE ●

### Ada County Highway District





## **SECTION**

NOTE: SEE DESIGN GUIDE NARRATIVE FOR BASE AND SUBBASE SECTION REQUIREMENTS OVER STRUCTURES.



#### **ELITE EDGE ENGINEERS**

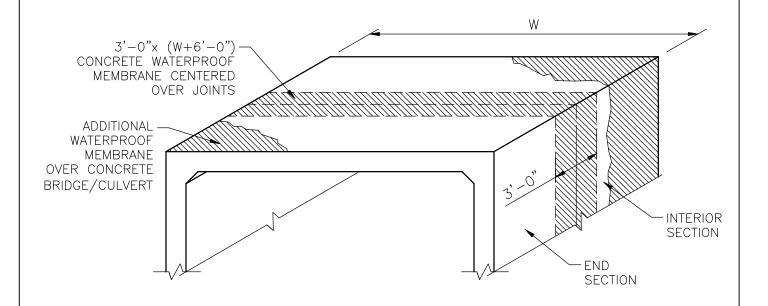
Drawn By: L. VERNON Date: Oct. 2018

Last Revised Oct. 2018

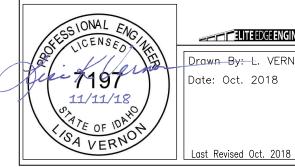
# • DETAIL TITLE •

# **Typical Section**

### Ada County Highway District



# WATERPROOFING



#### **ELITEEDGE ENGINEERS**

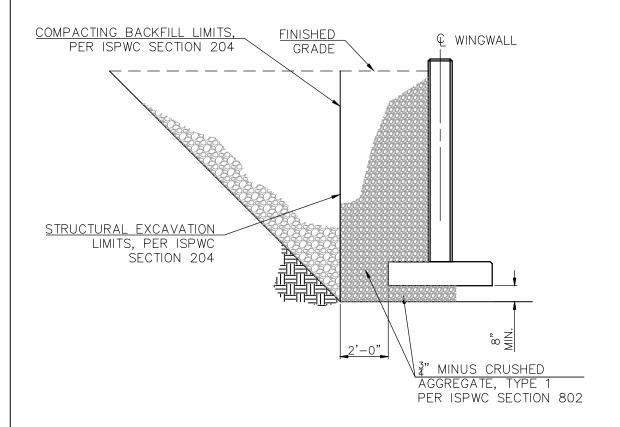
Drawn By: L. VERNON Date: Oct. 2018

# Waterproofing

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• DETAIL TITLE •



## WINGWALL SECTION



#### **ELITE EDGE ENGINEERS**

Drawn By: L. VERNON Date: Oct. 2018

# Wingwall Backfill

● DETAIL TITLE ●

## Ada County Highway District